
W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1369

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS
AND OTHER OFFICERS**

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NOTIFICATIONS BY GOVERNMENT

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Animal Husbandry Department - Extension of the tenure period of Official Person-In-Charge of the Krishna District Sheep & Goat Breeders Co-Operative Union Limited, Erstwhile Krishna for a further period of Six (06) months from 12.06.2023 to 11.12.2023 - Orders - Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (AH.II) DEPARTMENT
G.O.Rt.No.240

Dated:18.08.2023
Read:

From the Director, Animal Husbandry, A.P., Vijayawada, Lr.No.AHF02-COOR/9/2023-S&G SEC-DAH, Dated: 27.06.2023& 04.08.2023.

ORDER:

In the circumstances reported by the Director, Animal Husbandry Department, Vijayawada, Andhra Pradesh, in the reference read above, and in exercise of the powers conferred under Section 32(7)(a)(i) of Andhra Pradesh Cooperative Societies Act 7 of 1964 (Andhra Pradesh Act No.7 of 1964), Government after examination of the matter, hereby extend the tenure period of the Person-In-Charge of the Krishna District Sheep & Goat Breeders Co-Operative Union Limited, Rg.No.01/KU, Erstwhile Krishna by appointing Dr.T.Sai Gopal, Assistant Director (Animal Husbandry), O/o Deputy Director (Animal Husbandry), Vijayawada Division as Person-In-Charge for a further period of Six (06) months from 12.06.2023 to 11.12.2023 to manage affairs of the District Sheep & Goat Breeders Co-Operative Union or till the elections are conducted and new Board of Management assumes charge, whichever is earlier.

2. The Director of Animal Husbandry, Andhra Pradesh, Vijayawada, shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANAHRA PRADESH)

GOPAL KRISHNA DWIVEDI
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Director, Animal Husbandry, A.P., Vijayawada.

Copy to:

The Managing Director, Andhra Pradesh Sheep & Goat Development Cooperative Federation Limited, Kothapeta, Guntur.

The OSD to Minister (Animal Husbandry, Dairy Development & Fisheries).

The P.S to Special Chief Secretary to Government, AH, DD&F Department.
SF/SC.

//FORWARDED::BY::ORDER//

Y. Siva Kumari
SECTION OFFICER
[Signature]